## Office of Populatory Staff

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|----|--|---------------------------|-------------------|----------------|--------------------------------|--------------------|------------|
|    |  |                           | Columbia,         | South C        | Carolina                       |                    |            |
|    | REGULA   | <u> </u>                  | Ĭ                 |                |                                |                    | '          |
| 1  | O A  |                           |                   |                | <b>.</b>                       |                    |            |
|    | 100  | SUSPENSION F              |                   |                |                                | 2009-62-T          |            |
|    | O  | CERT. # 3080              |                   |                | SC Order No.                   | 2009-128           | _          |
|    |  | DK# 2009-1                | 02-1              | P              | SC/ORS Certificate No.         | 8089               | _          |
| 1  |  | DK# Constant              | 900 CA LL         | d. lett        | <u>u</u>                       |                    |            |
|    | TH CARO  | OH # SUSPENSIO            | erlalii           |                |                                |                    |            |
|    |  | BEGIN DATE                | <u>313111</u>     | (1000          | o uto                          |                    |            |
|    | CLASS  | C - TANOIDATELLULL        | x carne           | r come         | <i>y</i> - co                  |                    |            |
|    |  |                           | ( DIN plue        | mee.           |                                |                    |            |
|    |  | Certificat                | e of Public       | Conveni        | ence and Necessity             |                    |            |
|    |  |                           | For th            | e Operati      | on of                          |                    |            |
|    |  | M                         | OTOR VE           | HICLE (        | CARRIERS                       |                    |            |
|    |  | . 4 507 500 1 9 50        | AT C              |                |                                |                    |            |
|    | NAME:  | AMY GRAME                 | V STREET          | CHARLE         | STON, S.C. 29403               |                    |            |
|    | ADDRESS:   | 14-C ALLWA                | <u> z oikeela</u> |                | VA WALLING TO BY               |                    |            |
|    |  |                           |                   |                |                                |                    | _          |
|    | is hereby autho  | rized, pursuant to the o  | order of the P    | ublic Servic   | e Commission of South C        | arolina, to fumis  | sh         |
|    | passenger servi  | ce by means of motor      | propelled veh     | icles as foll  | lows:                          |                    |            |
|    |  | ·                         |                   |                | 1 1                            | ND REPKELE         | ·V         |
|    | BETWE  | EN POINTS AND PI          | ACES IN C         | HARLES         | ON, DORCHESTER, A<br>ARQUINA,  |                    |            |
|    |  |                           | LUUNIIES,         | Service A      | Transfer I (1/2)               |                    |            |
|    | CANC   | ELLED                     |                   | ハノノ            |                                |                    |            |
| _  | ERT# 8089  | REST                      | CRICTED T         | 0) KIVE (      | 5) PASSENGERS                  |                    |            |
| U  | DALA 12 T C  | 2011-306-T 5/201          | . <b></b>         | $MM^{\prime}$  | •                              |                    |            |
|    | THE POSSESSION OF THE PERSON O | <del></del>               |                   | //             |                                |                    |            |
| 0  | 14 <u>2011-820</u>   | - 8 8011-BA               |                   |                |                                |                    |            |
|    | TE: 1/14/11  | Nonpaument bo             | secol tees        |                |                                |                    |            |
| D  | 7/10   | No 3010                   | AR                |                |                                |                    |            |
|    | THIS CERTIF  | TCATE is issued upon f    | inding by the I   | Public Servic  | e Commission, that Public      | Convenience and l  | Necessity  |
|    | require such op  | eration, under the terms  | of the Motor      | Vehicle Can    | iers' Law (Sections 58-23-     | 0 = 58-23-60 of 1  | me South   |
|    | Carolina Code o  | of Laws, 1976, and amend  | dments thereto    | ), and,        |                                |                    |            |
|    | CONDITIONE   | The That all motor vehic  | les operated b    | v virtue of t  | his Certificate shall be so o  | perated in accorda | ance with  |
|    | the said Motor   | Vehicle Carriers' Law an  | d the Rules an    | d Regulation   | s issued thereunder, and,      | •                  |            |
|    | , i  |                           |                   |                |                                | l bo soldlens      | d leaned   |
|    | CONDITIONE   | ED FURTHER: That ne       | ither this Cert   | ificate nor th | ne rights granted herein shall | i pe soia, assigne | u, ICHSCO, |
|    | transferred, moi   | ngaged, piedged, or other | rwise nypotnec    | ateu, uniess   | first approved by the Comm     |                    |            |
|    | DATED of Co  | Jumbia South Carolin      | a this 6th        | day of         | APRII.                         | A.D., 2009         |            |

Can 11 Msi Dawn M. Hipp, Director Transportation, Telecommunications Water/Wastewater